



Palliser District Teachers' Convention Association

Minutes Hi-lights for All Teachers

December 2019

Website: www.pdtca.org

Convention 2020 – February 20th and 21st

- **Keynotes Speakers - <http://www.pdtca.org/thursday-morning.html>**
 - **Shelley Moore** - Inclusion: Who, What, Where, When and Why?
 - **Todd Whitaker** – What Great Teachers Do Differently
 - **Michael Landsberg** – Darkness and Hope Depression, Sports, and Me
 - **Steve Bissonnette** – L'effet enseignant et l'enseignement efficace

- **Featured Speakers - <http://www.pdtca.org/other.html>**
 - **Jason Schilling:** ATA President
 - **Garfield Gini-Newman**
 1. **Guide to success: Sustaining inquiry through focused feedback**
 2. **Inspired Learning! Teaching for Conceptual Understanding through Sustained Inquiry**
 - **Nadine Russell** – Human Library
 - **Todd Whitaker**

- **Time - 8:30 am – 4:00 pm on Thursday and 8:30 am – 2:15 pm on Friday**

- **Pension Interviews:** the link on our website was open on **December 3rd, 2019**. Blocks are 15 min in length. Link: <https://www.pdtca.org/book-pension-interview.html>

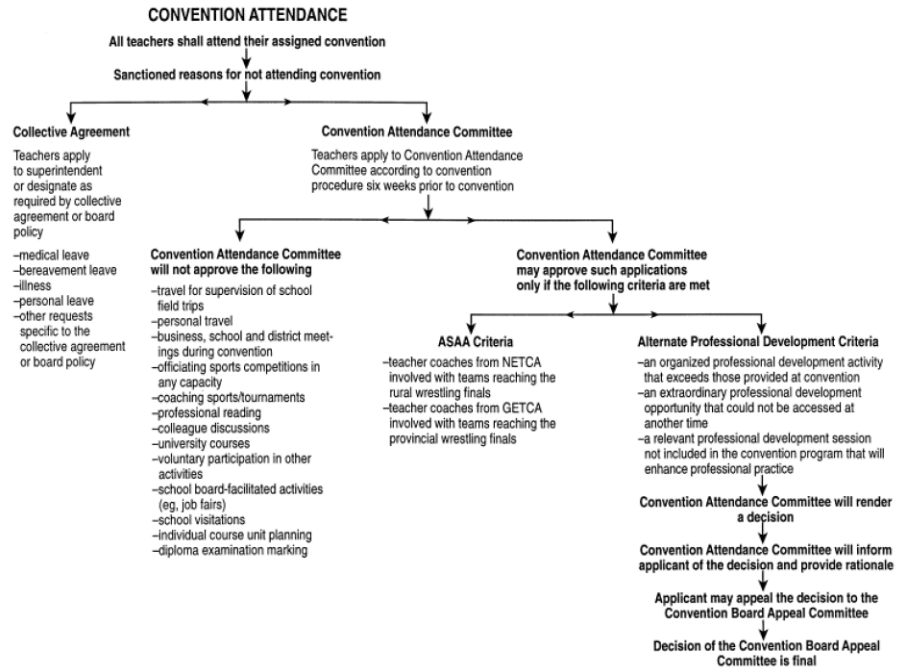
- **Booking Hotel:** Convention website has the link for the **Hyatt Hotel and the Fairmont Palliser Hotel** – Convention rate until January 23rd, 2020
Hotel Rates 2019:
 - Hyatt Hotel - Single/Double: \$239.00 plus tax <http://www.pdtca.org/hyatt.html>
 - Palliser Hotel – Single/Double: \$245.00 plus tax <http://www.pdtca.org/fairmont-palliser.html>Or call direct at:
 - **Hyatt Hotel: 717-1234** **Palliser Hotel: 262-1234**

- **Pre-registration for sessions will open -** January 8th at 9:00 am and will close February 18th at 9:00 am <http://www.pdtca.org/pre-registration.html>

- **Exhibits Booth space still available - <https://www.pdtca.org/login-register-payment-forms.html>**

- **Honorary President 2020** – Jerrie Perrin – a retired teacher from Prairieland School Division – A full write will be coming soon. <https://www.pdtca.org>

- **Alternate Professional Development:** Application deadline: **January 10, 2020**
 - <http://www.pdtca.org/alternate-pd-request.html> Please see flow chart below:



- **Electronic Booklet: Website** will have **full session descriptions** and will be the most up to date source of information www.pdtca.org
- **Questions???** Try the **frequently asked questions link on the website, or contact a convention representative from your local. See the website for board member names.** <https://www.pdtca.org/faq.html>