



## **Palliser District Teachers' Convention Association**

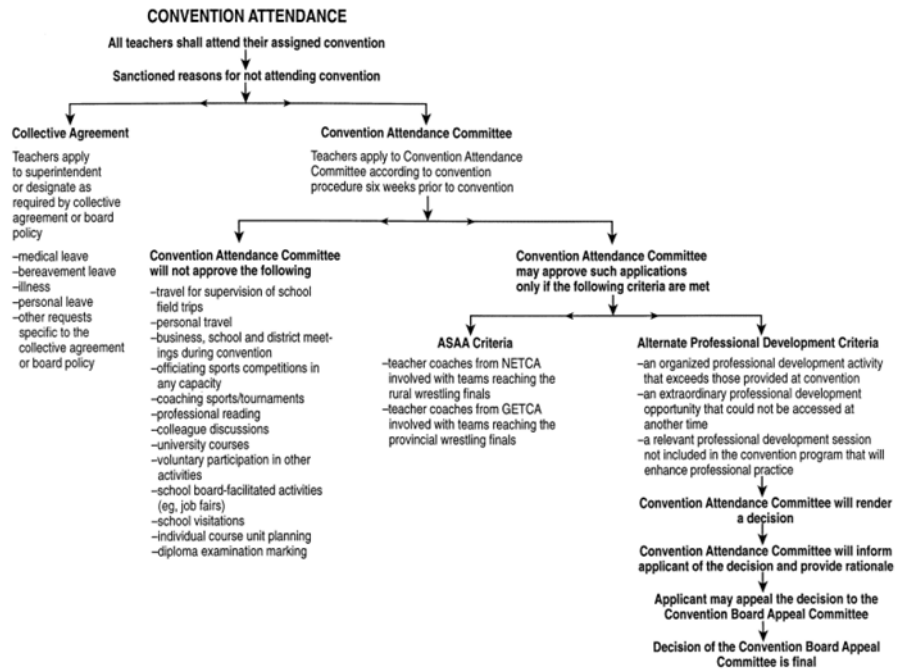
**Minutes Hi-lights for All Teachers**

**September 2019**

**Website: [www.pdtca.org](http://www.pdtca.org)**

**Convention 2020 – February 20<sup>th</sup> & 21<sup>st</sup>, 2020**

- **Keynotes Speakers - <http://www.pdtca.org/thursday-morning.html>**
  - **Shelley Moore** - Inclusion: Who, What, Where, When and Why?
  - **Todd Whitaker** – What Great Teachers Do Differently
  - **Michael Landsberg** – Darkness and Hope Depression, Sports, and Me
  - **Steve Bissonnette** – L'effet enseignant et l'enseignement efficace
  
- **Featured Speakers - <http://www.pdtca.org/other.html>**
  - **Jason Schilling:** ATA President
  - **Garfield Gini-Newman**
    - **Guide to success: Sustaining inquiry through focused feedback**
    - **Inspired Learning! Teaching for Conceptual Understanding through Sustained Inquiry**
  - **Nadine Russell** – Human Library
  - **Todd Whitaker**
  
- **Pension Interviews:** the link on our website will open on **December 3, 2019**. Blocks are 15 min in length. Link: <http://www.pdtca.org/book-pension-interview.html>
  
- **Booking Hotel:** Convention website has the link for the **Hyatt Hotel and the Fairmont Palliser Hotel**  
**Hotel Rates 2019:**
  - Hyatt Hotel - Single/Double: \$239.00 plus tax <http://www.pdtca.org/hyatt.html>
  - Palliser Hotel – Single/Double: \$245.00 plus tax <http://www.pdtca.org/fairmont-palliser.html>Or call direct at:
  - **Hyatt Hotel: 717-1234**                      **Palliser Hotel: 262-1234**
  
- **Pre-registration for sessions will open -** January 7<sup>th</sup> at 9:00 am and will close February 18<sup>th</sup> at 9:00 am
  
- **Exhibits Booth space still available - <https://www.pdtca.org/login-register-payment-forms.html>**
  
- **Honorary President 2020** – Jerrie Perrin – a retired teacher from Prairieland School Division – See website for a full write up. <https://www.pdtca.org>
  
- **Alternate Professional Development:** Application deadline: **January 10, 2020**
  - <http://www.pdtca.org/alternate-pd-request.html> Please see flow chart below:



➤ **Electronic Booklet: Website** will have **full session descriptions** and will be the most up to date source of information [www.pdtca.org](http://www.pdtca.org)

➤ **Questions???** Try the **frequently asked questions link on the website, or contact a convention representative from your local. See the website for board member names.** <https://www.pdtca.org/faq.html>