



**Executive Members and District Representatives!**

Please be advised that this is a **Notice of Meeting** for the Executive Board. The Executive meeting will be at 2:00 pm (dinner provided) on **Friday, March 22<sup>nd</sup>, 2023**. The meeting will take place at the **Hyatt Hotel**.

**Please contact:**

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**to let all of us know if you WILL BE or WILL NOT BE attending the meeting due to booking supper and hotel!!**

*Yours sincerely,*

*Susan Paton, PDCA Secretary*